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"ARE YOU AFRAID- I LOVE YOU, BROTHER"

HUEY P. NEWTON,
MINISTER OF DEFENSE,
BLACK PANTHER PARTY,
SERVANT OF THE PEOPLE



DELL ROSS,

PROSECUTOR WHYTE'S

PERJURING WITNESS

IN THE TRIAL AGAINST

HUEY P. NEWTON.

STORY CONCERNING TRIAL STARTS ON PAGE 9

RONALD REAGAN MAY OWE YOU $1,000 !!!



MRS. BARBARA HENRY

The State of California has vanguarded, led all other little local governments in America in championing completely racist and reactionary attitudes and actions toward the Black and poor people who are subjected to the miserable life of being Welfare recipients. The U.S., generally, of course, has no concern for the lives of the majority, the masses of people, for Black and poor people; and the few pittances that it generously ekes out under the auspices of aid programs only serve to maintain the poor condition of most people who receive these Welfare "benefits".

But, in California, the lying and treachery that are involved in the State's Welfare Program surpass even the usual criminal negligence America is guilty of in connection with Black and poor people. Ronald Reagan (California's infamous governor), like most other state heads, issues out a meager allowance to women on Welfare. But, it was recently discovered and brought to light that since 1969 the State of California has failed to obey a Federal Court order to raise the amount of money women and families who receive benefits for families with young children (A.F.D.C. - Aid to Families with Dependent Children). Only on June 1st of this year did the State finally comply with the law.

But, the State has yet to pay these thousands of mothers the back money that has been owed since 1969. That is, women should be receiving checks for amounts equal to the difference between the old and new sums, retroactively to 1969. The State had been getting this money all the time and keeping it. In other words, Ronald Reagan must return some of that money he obviously pocketed.

If you are a woman receiving Welfare payments and have one child, your present payment should be $88., as of June 1st. Prior to June 1st you received $74. every two weeks. The difference is $14. Multiply that by the number of payments you've received since 1969 and we figure the State owes you $804. Any mother can easily calculate her own differences that the State owes.

The California Welfare Rights Organization, along with all the other local Welfare Rights organizations, has been working hard to see to it that Reagan is made to pay this money he has literally stolen. We recently spoke with Mrs. Barbara Henry, President of the Richmond, California Welfare Rights Organization. Below is that interview in which Mrs. Henry clearly points up the contradictions existent between Ronald Reagan and the People:

Q. Mrs. Henry, could you tell us how do the present Welfare cuts affect Black families in the community that are on assistance?

A. The cuts are really designed, the regulations are really designed to put more people on Welfare, rather than take them off Welfare. And to show you one example, on the 1st of July, working mothers, over three thousand working mothers were supposed to be cut off of aid. And we found out about this, I guess about a week before they were going to put it into regulation. We got together with about five or six hundred Black mothers here in Richmond. And we were able to save most of those mothers from being put off of Welfare. (NOTE: Part of the Reagan cutback was to figure a working mother's expenses on her gross monthly income. His point was that if the State calculates what the average person needs to live on and your gross income is more than that, you don't need Welfare supplements. He says that these working mothers are "using" Welfare to make "extra" money. He feels that taking off an amount for a person's personal wants and desires - $30.00 and a third - is allowing women too much money for "unknown use". Example: $400 gross income - without tax deductions - would have, until Reagan's brilliant suggestion, meant that this amount will cover wants and desires, in this case $30. and $123., or $153. The State then calculated your fundamental needs - rent, babysitting, etc. - on this difference, in this case $247. If your basic needs - also as they calculate them - are, for example, $300., you could get a supplementary check from the Welfare of $53. Reagan feels you don't need this, because since you get $400. a month and if your basic needs equal $300., you have the large sum of $100. to "fool around with".)

But the point is that the way that the budgets are being computed now they take thirty dollars off the top and then a third of whatever is left, and that's the amount of money that you get to keep before other expenses and deductions are taken away. After that's narrowed down, they will take - say if you pay one hundred dollars for baby sitting, which is reasonable - they will take that off; and they take the mileage back and forth to work; if you pay the social security, the necessary deductions, they will take this out. And, in most cases, a mother will still remain on some type of aid, on Welfare, whether it be fifty dollars,

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RANDY IS ON TRIAL BECAUSE HE SURVIVED

The trial of Randy Williams, a dedicated member of the Black Panther Party, who was the victim of an attempted ambush by the Oakland Police Department, in April of 1970, began last week. Randy is on trial because he survived this vicious attack.

Randy has been incarcerated in Alameda County Jail for over a year now. He has been held for an astronomically high bail (a ransom of $150,000.), which was generously reduced to $75,000. in October of 1970. When the People raised the money, the Alameda County Sheriff's Department refused to accept the money in exchange for Randy.

Randy's trial finally began last week, on July 6th. The old shell game of the "jury selection" process began. In the case of any young, Black or working-class potential juror (someone who would have been a peer of Randy's), it was "now you see him, now you don't." That is, at one time, on one day six Black people sat on the full potential jury. In a short time, those six Blacks were dismissed, and no Blacks have been seen since. The jury is still allegedly, however, in the process of being selected.

In addition to dismissing all Blacks, infamous prosecutor Frank Vakota (who was chiefly responsible for the false conviction of our Chief of Staff David Hilliard) dismissed every potential juror from the panel that even looked like he could make a fair and objective decision. Vakota and the Alameda County Judicial District would like nothing more than the same type of jury that railroaded to prison the Chief of Staff of the Black Panther Party, David Hilliard.

But, Randy remains unworried by this judicial farce. He spends his time helping to organize and educate the brothers at Alameda County Jail, as well as studying and developing his beautiful revolutionary consciousness to an even higher level.

Below is a profound statement by our Comrade regarding the correct direction our Party has recently undertaken. In isolation for over a year from the community of the streets he loves so dearly, he proves here that his love for the People has become even stronger, for the prison could have no victory over him:

Many of our allies and potential allies of the near and far left are puzzled, and some, who designate themselves as guardians of the purity of Marxism, are attacking our Party's new direction. Some revolutionary culturists have risen to the surface and have publicly stated their opposition to the tactics our Party is engaging in to insure our people's survival pending revolution. Others have adopted a "low profile" and are conducting their criticism out of hearing of our Party. As a result, vile and out-right slanderous charges are being circulated by so-called revolutionaries which adversely affect and hinder the formation of a united front of left-oriented organizations with our Party. Our Minister has eloquently presented our Party's position on various phenomena which are peculiar to our Black communities. As far removed from conditions on the streets as I am, the objective content and profundity of our Minister's guidance illuminates both my mind and heart. Social practice being the sole determinative factor (whether or not a specific program or tactic raises the political awareness of our people and motivates them to actively engage in transforming the old reality into the new) by which revolutionary Marxists evaluate programs and actions of individuals and organizations. For us to regress in order to explain step by step to the perplexed Marxist our positions is clearly unnecessary, because all they need do is analyse our Party positions as outlined in its Voice.

We are dialectical materialists in training; we do not have all the answers at this time, nor do we pretend to. What we are seeking to accomplish is to elevate our people's level of consciousness by means of concrete responsive community action programs. By engaging in the activities in our communities, we become one with the people and thus become an effective tool in tune with their needs by functioning in harmony with the people's interests. We will and are able to mitigate the reactionary qualities of, for instance, Black religious institutions (which we recognize as being qualitatively different from white protestant and catholic church institutions) and Black capitalism (which we also recognize as being qualitatively different from white monopoly or national capitalism) and develop their positive aspects until such time as these institutions have been compromised to their limit, until they become encumbrances to our people's progressive development. At this stage we shall be able to accomplish our prestated goals with the full support of an aroused, politically conscious people, who will act as one with us to negate the remaining reactionary shells of once politically powerful bourgeois institutions and complete their transformation into new institutions in the service of the people.



RANDY WILLIAMS

Our Minister has consistantly pointed out that social transformation is a dialectical process and not simply a conclusion; and, furthermore without the active support of the people, nothing can be accomplished. Huey says that for us to make the qualitative leap from A to Z would be disastrous and accomplish nothing constructive, because the people would not understand the necessity of Z. Our people must be taken by the hand and mind and patiently shown what A is, what B is, etc., etc. until they progress to the

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Maurice Gordon owns 14,000 such apartment buildings.

MAURICE GORDON'S MINI-EMPIRE WITHIN THE EMPIRE



This apartment is for rent from Gordon and Sons.

The cornerstone and foundation for the system of American corporate capitalism has been in the relationship of the individual to property. All laws seem to derive their meaning based on that relationship. From the very beginnings of this country, it was the ownership or non-ownership of property which stood as the dividing line for all rights and privileges. Black people, as slaves, were considered, first and foremost, not as humans, but as property, to be bought, sold, used or discarded as defined by the property laws at that time. While time has passed, this country moving from an agrarian (agricultural) economy, to a highly mechanized industrial economy, this cornerstone, which supports the total structure, has remained, for the most part, intact. The expansion westward, the conquering of land together with the genocide of the Indian peoples were justified and rationalized by reference to various "deeds of trust" made up in the minds of the large land owners of that period. Even the expansion across the seas, the colonization and neo-colonization of foreign lands, the system of imperialism which eventually transformed America the Nation into America the Empire, was achieved not only with guns and munitions, but justified by modern-day property laws. And within the city of Boston, such an expansion by one man has taken place, although obviously on a smaller scale. Back during the days of the depression, Maurice Gordon put down his machine guns and went "legit", and in the process, together with his sons, Maurice Gordon has formed a powerful menacing inner-city Empire whose cost in blood, pain and misery rivals the world-wide U.S. Empire it imitates.



Maurice Gordon is responsible for 13 known deaths.

For a start , it is estimated that through the control or partial control of 62 different real-estate corporations, Maurice Gordon and Sons own 14,000 apartment units in Boston (most of whose occupants are Black and Puerto Rican), which contain close to 40,000 persons, or 1/15 of the entire city. Property in Boston owned by Gordon is assessed at over $28 million, yielding a gross annual income of about $93 million. And added to the above figures should be included $15 million worth of property in Florida, while the total assets of the 62 corporations owned or controlled by Gordon is $44 million.

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ONE DAY RAILROAD OF THE RICHMOND, VIRGINIA FIVE



BROTHER CHARLES BRUNSON

In early April of this year, three brothers, Junius Underwood, Albert Moore and Howard Moore were arrested by the F.B.I. in Richmond, Virginia on Federal charges of conspiracy to transport stolen weapons across inter-state lines. On April 15th Charles Brunson and Jacob Bethea were arrested on Federal warrants by F.B.I. agents in Berkeley, California and Washington, D.C., respectively, on the same charges in order to complete the round-up for the intended railroad of a group of brothers that has become known as the Richmond, Virginia Five.



BROTHER HOWARD MOORE

On Monday, July 5th, 1971, the Federal District Court of Richmond, Virginia began trial proceedings against the Richmond Five: Charles Brunson and Jacob Bethea of the Washington, D.C. Chapter of the Black Panther Party; Junius Underwood of the Winston - Salem Branch of the Black Panther Party; and Albert and Howard Moore, two progressive brothers from the Richmond, Virginia Black community, who were trying to open a Black Community Information Center there.

On that day, Junius Underwood was severed from the case, because he had additional charges. On the same day, a jury was selected, arguments presented and the jury was given its instructions to begin deliberation the next day.

The "jury" was selected en masse. Because of a federal law allowing for



BROTHER JUNIUS UNDERWOOD

this type of "collective selection" of a jury, federal railroads can run more efficiently. A panel of sixty people was brought into the courtroom. The judge proceeded to question them as a group. He asked them: (1) If they had any prejudices toward any race; (2) If they had any prejudices against the Black Panther Party; (3) Did they believe that Black Panther Party members were violent trouble-makers; and (4) Whether or not any of them were members of the John Birch Society, the Ku Klux Klan or the Black Panther Party. The prospective jurors were expected to answer this barrage of questions in unison. If any of their answers to these questions was yes (which would disqualify them from the jury panel) that potential juror was expected to stand up and say so then. Out of the sixty people, all of whom had been exposed to vicious pre-trial publicity and propaganda about the Richmond Five, liv-



BROTHER JACOB BETHEA

ing in a town which is a stronghold of right-wing, para-military groups, only three people stood up to admit to prejudice on their parts. From the remaining fifty-seven non-peers in this select group, a jury of twelve persons plus one alternate was randomly selected.

A rapid succession of State's witnesses took the stand and presented a tangled web of lies and misinformation. The star witness was a Richmond resident, dope addict, known F.B.I. recruited Black ghetto informant, and



BROTHER ALBERT MOORE

former member of the Richmond Police Department, Waverly Allen. The pigs used their puppet, Allen, to claim that the Richmond Five participated in

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RONALD REAGAN MAY OWE YOU $1,000 !!!

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a hundred dollars, or what. But, in most cases that $50. or $100. was enough to keep that family, not adequately, but at least half-way keeping their own. But, see what will happen is that, in the new way that they are computing it now, well were computing it (we won the hearing), they wouldn't allow you that thirty and a third. They would take all your expenses off. And everybody on Welfare has what they call a quoted "need". And after they have taken your expenses out, then if you still have enough high for rent, but let's face it that's what's happening. In any case this mother would have to end up having to stop work. Because she wouldn't have enough money to pay for the baby sitter, to pay for her rent and the necessary things that it takes to maintain a house in a month. So what the end results would be that she would have to go back on Welfare. And all these mothers that I talked to, only maybe five or six would not have to actually stop working and be put on Welfare. And this is the general pattern all over.



to live off of, what they call your quoted need, you're off of aid.

Well let's say a working mother is making $400. a month. By the time she pays babysitting, her rent, car note and this type of thing, she might only have $25. left to live off of, and which in any case this would force this mother to stop working and go totally on Welfare. Whereas making the $400. she'd still be eligible to draw say fifty or sixty dollars, or maybe even a hundred, the average amount is $100. So this $100. would enable her to pay, where really she was living with the roaches and the rats paying $90., she could move out with the roaches and rats and live by herself, and pay $110. or $150., which is

You know Reagan keeps talking about the cut-backs and all these people making this extraordinary amount of money on Welfare, but you know this is only the white man that's making all this money. We get clients making anywhere from $1000. to $1,500. a month and they're still on Welfare. But grant you all this is not the case in all people. We ran a survey; there were only 18 people in this whole County receiving that kind of money and on Welfare (in white communities). But, just those 18 people are being used to destroy all people on Welfare, and that's a bad scene.

Another thing is that we had a hearing on July 7th regarding all kinds of repressive regulations. After we won the court decision with the thirty and a third, he came down with saying that he's only going to allow you $100. for work-related expenses. And this includes baby-sitting, child care, the whole works. And you know that nobody's going to be able to live off that. I don't know how crazy the man thinks we are, but what is going to happen is that it's going to put more people on Welfare, because they're not going to be able to work. And jobs are really scarce, so there's no such thing as forcing people to work. You know another thing is this work-incentive program. Well, this is where he's going to have us sweeping shit off the floor, and this stuff, to work for our grants, that we already got. Not additional pay, but just for the grant that you're already receiving. And I don't know what's wrong with people in this State or this Country, but you know everybody just seems to feel like it's not going to get through, it's not going to happen. But it's happening.

Q. Could you give us some information concerning back pay for families on Welfare Assistance?

A. This all goes back to 1969. Welfare Rights Organization took the State to Court. And we filed the suit in 1969. So what it means is that our grants were supposed to be increased in 1954. And the grants have not been increased since then. But we can't claim for that money, because we didn't file for it, file a suit until 1969. But we won the suit. So what it means is from 1969, which they did increase the checks on June 1st, 1971, and from 1969 to June 1, 1971 they owe us retroactive money. And the only way we're going to get this money right now - we're in the process of taking it back to court. The money is there. And it's ours, duly ours, because the Federal Government paid it to the State to increase grants. They say that they shifted, the State's reason as to why we haven't got the money, they're saying that they shifted it from one category to the other. But you can't do that. The money's there for A.F.D.C., and A.F.D.C. is supposed to see that you get it. So that this money is just like money in the bank; but we are going to have to go to court to get this money. It's no doubt about it. But, like, right now we don't know if it's going to be 3 months or 6 months or what. But, we will get the retroactive money.

Say, for instance a mother and three kids - up until June 1st they were getting $221. (per month); she should have been getting $261., four or five years ago. They're just not doing that. So like I say since we didn't file until 1969, this is as far back as we can go. That means a $40. increase. And when that mother gets that money

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MAURICE GORDON'S MINI-EMPIRE WITHIN THE EMPIRE



Maurice Gordon's children don't have to play on these steps.

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But before these figures begin to boggle the mind, before any more is said, it becomes necessary to balance the assets with the liabilities to weigh the effect Maurice Gordon has made upon the people of Boston. And what we find is that this money, these millions upon millions of dollars are blood-soaked and tainted. Maurice Gordon is the most vicious, barbaric slumlord in Boston, who is responsible for at least 13 known deaths and countless hundreds of injuries.

To prove this point, in 1963, the Sherry Biltmore Hotel, owned by Maurice Gordon, burned to the ground, leaving 4 dead and 27 injured. More recently, a fire in the 40 unit, 5-story Park Chambers at 50 Petersboro Street, owned by Gordon's son, Robert Gordon, also burned, leaving 8 people dead. (The 13th known death occurred in March, 1970, when a small child fell through a faulty door in an illegal open-shaft elevator, again in the apartment building at 50 Petersboro Street.) A closer look at the tragedy on Petersboro Street will reveal much more into the nature of Maurice Gordon, his mini-empire and its interconnection with the corrupt city officials of Boston.



Does Maurice Gordon live like this?

50 Petersboro Street has a long history of being an unfit place to house human beings. Records show this as far back as December, 1965, when the building was condemned as "unsafe and dangerous". Not only did the house tilt, but the foundation was sinking, the boiler was not safely situated in relationship to the rest of the building and the total structure was therefore considered a fire hazard. These blatant housing code violations were not moved on for 3 years and it wasn't until 1968 that repairs were accomplished. Also on record are registered letters of a tenant, John Gresham, which had been sent out in 1967, to complain to supposedly responsible housing officials of major housing code violations in that dwelling.

Prior to the fire which consumed the building and caused 8 deaths in March of that year, 5 fires within 2 years were recorded for 50 Petersboro Street. After the disaster which caused 8 deaths, a group which called themselves the 50 Petersboro Street Survivors, hired both lawyers and investigators to determine culpability (for the blaze, and if necessary seek court action). What the investigators found were as follows: 1) manual fire doors which wouldn't close; 2) overhead sprinkler heads which had been painted over so as to make them non-functional; 3) a lack of safety exists (most of the dead were found in the left rear corner of the building where no fire escapes were located); 4) plywood panelling, suspected of not being coated with fire-resistant materials which were considered responsible for the quick spread of the fire. (It should be noted that it was this same reason, neglect of proper coating of plywood panelling with fire-resistant materials, which was held responsible for the 1963 Sherry Biltmore fire which killed 4 people.) It was out of this investigation that the city officials in Boston began to show their true interests.

Following a court injunction which stopped Gordon from razing the building in order to prevent a more thorough investigation, a meeting took place between building commissioner Thuma, Deputy building commissioner Leo Martin and Robert Gordon, the owner. The highly suspicious result of the meeting of heads was that Leo Martin reported to the State Supreme Court that the building was a "hazard" and it was torn down. This , however, was only the beginning of a total whitewash by the city officials which culminated in the fiasco when the Boston City Council met to investigate the situation. Not only did 3 city councilors plus

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WE MUST NOT FORGET THE JIMMY CARRS



NOW!

Daily, Black men and women are convicted for the commitment of any one of the innumerable small acts necessary for their survival in this racist, exploitative, decadent society. This society condemns and punishes them for the crime of survival, for surmounting the daily injustices in this country and continuing to live and struggle in spite of these conditions. This society's imprisonment of them is an effort to crush them, for they are a great part of the strength, the future and the backbone of our community.

James "Jimmy" Carr is one such individual. He too encountered the racism, the dehumanizing treatment that every Black youth in America does, just growing up in the Black community. By 1959, he was convicted of armed robbery and serving time (five years to life) in the California prisons. (He is 27 years old now.) There he met George Jackson, another young Black convicted on charges stemming from a $70. gas station robbery for which he (George) has spent eleven years in the State penitentiary.

George Jackson had a profound affect on Jimmy. Of his meeting George, he said, "...And I ran into a fellow by the name of George Jackson - oh, back in 1959 - and a very different type of Black man, because he never carried himself like other Black men. (That's what I want to talk about)... George was a different type of fellow, you know, like in those days, you had no Panthers, you had no nationalists, that we knew of anyway, you know. Like people never, we never knew anything about DuBois, or Garvey or nothing like this, because it wasn't taught to us in school, so therefore we never knew... At the time, I couldn't read or write, or anything like this, you know. Let me see. I was to find out later that George was a very selfless person, selfless in that George would go out of his way to help anyone. Like George started me to reading, started me to writing. He taught me my basic grammar, basic mathematics, and all this stuff. He took time with me... in things that I really needed help in, and he started bringing me up to a stature that I could respect."

And later, Jimmy met Huey P. Newton, Minister of Defense of the Black Panther Party, when he (Jimmy) transferred to California Men's colony (CMC), at San Luis Obispo, a State prison. He gained more education and consciousness and a greater love and understanding of the people, the Black Panther Party and the need for unity in order to survive. He said, in July, 1970 (when he was finally released), of Huey and George, "... It's just a shame that a man like George Jackson or Huey P. Newton, two leaders like this that contribute so much to the cause of the people, you know, the struggle of people, not just the struggle for Black people, but the struggle, you know, of just people in general, should be incarcerated in California Penal Institutions. And that people would allow this to go on, people wouldn't somehow, somehow rally to their thing, and see just what is taking place. And it would be a very grievous atrocity if the people were allowed to go on and keep these people locked up like this, like it's a thing like leaders that I know in prison that should be liberated, you know; and like George Jackson and Huey P. Newton are those people."

Jimmy Carr had gone back and forth to jail until 1963, when he was sent to prison to stay for seven long years. He was released from jail in July of 1970, on parole. He was able to enroll at the University of California at Santa Cruz, where he also became a teacher's assistant. But he didn't forget the George Jacksons, the Fleeta Drumgos and the John Clutchettes and all his comrades still in the prisons, whose desperate situation he was too familiar with. He worked actively in student affairs and in the community as well, educating people to the viciousness of the prison system.

Last April, he was arrested at the San Francisco County Courthouse during a struggle which had taken place there. George Jackson, Fleeta Drumgo and John Clutchette, the Soledad Brothers, had been in court to present some motions for their defense. Upon leaving the courtroom, George was attacked by Sheriff's deputies. Because of this attack upon George, many courtroom spectators were harassed and some arrested by the over-zealous deputies, who had even called the infamous San Francisco Tactical Squad in to "help". One of those arrested and beaten was Jimmy, who not only had a right to be there, but was there to fulfill a class assignment from U.C. Santa Cruz. He had been specifically told by his instructor to gather information about this specific trial, for a required term paper. Brother Jimmy is said to have assaulted the pigs there in their courthouse, combination courtroom-jailroom. A man out on parole, knowing that the slightest infraction of the parole agreement means return to prison is supposed to have done this.

The real reason for Jimmy's arrest is his heightened consciousness, his love for the Black Panther Party and the people. A love that grew from the knowledge and inspiration that he gained from Huey P. Newton and George Jackson while in prison.

But this false arrest and trumped-up charge is just the beginning of the fascist operation to either incarcerate for life Jimmy Carr or to murder him.

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"ARE YOU AFRAID - I LOVE YOU, BROTHER"

The selection of jurors was completed on Friday, July 9th, in the trial of Huey P. Newton, Minister of Defense of the Black Panther Party. The jury consists of nine whites, two Mexican Americans and one Black. There are ten women and two men. On July 9th, the alternate jurors were chosen - all three of them are Black.

The indictment was read to the jury and the prosecutor's (NOTE: The prosecutor in this trial is Donald Whyte. In error in last week's issue, we gave the name of the prosecutor as Lowell Jenson. Jenson was the prosecutor in the original trial.) opening statement which was supposed to outline the evidence was given. He pointed out that on October 28, 1967, when Huey was shot by Oakland police and then arrested, that was the day that Huey's three-year probation (from another case) was ended. He went on to give his account of that night, on which he says that two policemen, Herbert Heanes and John Frey, were supposedly attacked and shot at, leaving Frey dead and Heanes wounded. Two 9 millimeter cartridges were found, however, no weapon has appeared.

The prosecution claims that Huey used Frey's own gun to kill Frey. Whyte added that he knew this because the Minister of Defense was the only one with access to the gun. By the way he described the whole incident it was very clear that the entire Black Panther Party was on trial. The prosecutor constantly alluded to the fact that Huey was a member of the Black Panther Party. As with all the trials Black Panther Party members have faced since Huey's first trial in 1968, the prosecution concentrated on putting the Party on trial rather than making a real statement about possible factual information on a so-called crime. Huey P. Newton was then and is now portrayed as a vicious murderer.

Charles Garry began his opening statement by relating Huey's background and the development of the Party from its beginning in 1966. He made the point that Huey P. Newton along with Bobby Seale realized that a Black man in America should have the right to defend himself from attack.



THE MINISTER OF DEFENSE

It is interesting to note that when Frey stopped the car and looked into the driver's seat, he said, "Well, well who have we here; the great Huey P. Newton." As Garry continued, the fact that Heanes stopped the car before he knew whether or not there was a traffic violation even involved became very clear. The manner in which the car was stopped proved to be nothing more than harassment of Huey P. Newton, because of the Black Panther Party, by the Oakland Police Department.

All of the things that occur after the car was stopped show that Huey and his traveling companion, Gene McKinney, were sitting patiently

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"ARE YOU AFRAID - I LOVE YOU, BROTHER"

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waiting for the police to decide whether they would arrest them or not. After the usual information was taken from the driver's license and registration, Huey P. Newton and Gene McKinney were eventually spread-eagled across the car and searched. Then Huey was ordered to walk in front of Frey, at which point he began reading from his law book. In Frey's mind, of course, law books and "niggers" with the knowledge of what they contain represented a new threat to his continued behavior of violating the law by harassing and brutalizing Black people. And it was for this reason that he drew his gun and shot Huey in the stomach. From that point on Huey was incapable of remembering anything, except winding up in Kaiser hospital with bullet wounds from Oakland policeman John Frey.

In the next court session, testimony began with the D.A.'s witness, a police radio dispatcher, a man named Lord, who received the request for a check on the car that Huey P. Newton was driving. It was a Volkswagon registered under a woman's name. It was pointed out by Garry's insistance that this car was part of a list of "known Panther vehicles". Heanes and Lord claim there was no mention made of this car being a known Panther vehicle. Here again the ability of the agents of the law even to lie correctly is very low. For it was also pointed out that Frey had even mentioned to Lord that he "thought he (Huey) caught on" (meaning that Huey P. Newton understood this foul trickery).

Heanes, who was next on the stand, gave his sworn-on-a-Bible detailed account of his questioning of the Minister of Defense. Yet he can't tell us who shot whom that night. We are sure of one thing, it could not have been Huey P. Newton, he had NO gun. He had only a lawbook and the truth and, very shortly, bullet wounds in his own body. And his lawbook was left behind lying in a pool of blood.

Trials have been trumped-up before against men. But nowhere in History have human beings structured their societies to perform such sanctimonious treachery, such lying viciousness against other men as in the case against the Minister of Defense. For later on that day, it was discovered that the State of California - which lies when it says it represents the People of anywhere - it was discovered that the very law book, stained with the blood of Huey P. Newton, a crucial piece of evidence that proved the man had only been reading from a law book when he was shot and wounded by these most sub-human transgressors of humanity, that law book had been "LOST" by the State.

If insult could ever exist, here it was. The State of California, which had carefully worked out for over three years its network of lies to "legally" murder in its gas chamber Huey P. Newton, had somehow lost a crucial piece of material evidence. To even bother wasting the time and effort to continue the trial was almost ridiculous. We know, we have born witness to how David Hilliard, Chief of Staff of the Black Panther Party, could be falsely convicted of an assault with a deadly weapon without ever having any weapon, because of a racist jury. But when a judge, a district attorney, a governor, a President, an entire State, an entire country's government, when the Empire is so afraid of one man - because he is the truth - when they are so afraid, as to do this - to steal what they demand one present to prove "innocence", when they do this - no man could be so blind as to realize that justice is not dying or going away, justice in the U.S. has been dead, since the first boat-load of Europeans came to this continent and began the attempt at the destruction of humanity.

Even more insanity, to daze even the sanest of minds, however, occurred on Wednesday, July 14th. For after Heanes stepped down from the witness stand, tired of spewing out so many lies, Prosecutor Whyte said he wished to recess for lunch before bringing on his next witness. He had not said the name of that witness the day before, and he refused to name that witness again.

After lunch Whyte suddenly produced a Black man. A small, obviously shaken Black man who was to present a set of confused, muddled statements of mis-information and lies about Huey P. Newton that was indicative of how much intimidation he had suffered to enact such a traitorous deed. What could Whyte and Hove and the California-U.S. hierarchy have offered this trembling Black man, what could they have denied him to sit there in front of the People and lie on a man, Huey P. Newton, who would in a short time call him his Brother.

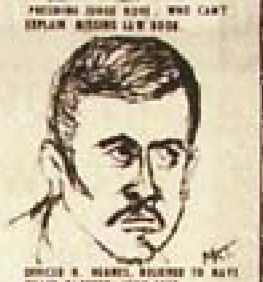
But Dell Ross went ahead, obviously reluctantly, as he said, "I was afraid of the Judge, the public. I don't have no business answering no questions. Who am I helping; I'm not getting rich, I'm wasting my time."

"I STOOD BETWEEN THE VIOLENCE OF THE POLICE AND THE IGNORANCE OF MY OWN PEOPLE, WITH A LAWBOOK IN MY HAND AND NOW YOU'VE STOLEN IT."

– HUEY P. NEWTON,
MINISTER OF DEFENSE,
BLACK PANTHER PARTY,
SERVANT OF THE PEOPLE



PRESIDING JUDGE HOVE, WHO CAN'T EXPLAIN MISSING LAW BOOK.



OFFICER H. HEANES, BELIEVED TO HAVE KILLED PARTNER, JOHN FREY.



PROSECUTOR DONALD WHYTE... WHO INTRODUCED PERJURED WITNESS, ROSS.

Previously, back in 1968, Ross had allegedly signed a statement for the Police that indicated that Huey P. Newton and another man had forced their way into his car, as he sat in his car near the scene of the Oakland Police attack upon Huey. He said he had heard shots and later these two men had approached him and at gunpoint forced him to drive them to a designated location.

He then began rambling on about what was supposed to have occurred inside his car, saying that Huey had a gun, and was making statements to the other man about not getting enough shots off, since the gun jammed. Not when or since the Minister of Defense was originally captured from the People, back in October of 1967, have the police or court been able to substantiate the lie that Huey had a gun. After three years of over-zealous efforts, they produced Dell Ross to say it; not produce it, but say it. Ross knew that if he said that he was not kidnapped, the State could construe that he was helping, aiding and abetting. He could, himself go to jail.

Ross had stated in the original trial that the so-called signed statement he made, which said essentially what he was saying there, was a hoax. He said, under oath on the stand in the last trial, that the "signed statement" could not be his, for firstly he never said those things, and secondly, he could neither read nor write.

But, he, himself, voluntarily, prior to the first trial, but after he lied out of fear to the Grand Jury about the entire evening, having told them another similar mixed-up story, Dell Ross voluntarily went to Charles Garry's office, as he admitted this time, and with relief told the truth. He told the truth into a tape recorder, that he had never seen Huey with a gun and that he had lied to the Grand Jury.

Ross' whole testimony this time was a confusing, but indicting collection of guilt/fear-ridden contradictions in contradiction to his statements of fact, as he told them, during the original Court session, from the tape: Garry asked, "Now did the man in the back, the light-skinned man, did he have a gun at any time that you saw him?". Ross replied, "No, I didn't see him with no gun...(and) he didn't say anything at all..."

When Ross was finished this time, Charles Garry begged the Court to allow him (Garry) time, to the next day only, to at least prepare to cross-examine him and to bring in evidence (the above-mentioned tape) to prove the lies in the present testimony. No time was given. The Court demanded Garry begin cross-examination immediately.

This was the most outrageous act this or any court had yet committed to try and conceal facts, lie and fix-up information for the purpose of attempting false imprisonment or outright murder of one man, Huey P. Newton. No human being should have to continue to bear this kind of insult. Cross-burning and lynching would be more to the point, and certainly more honest.

And the Minister of Defense refused to allow this insulting behavior to continue. He stood up then and there, as a man, and chastised the court for its criminal activities, "I STOOD BETWEEN THE VIOLENCE OF THE POLICE AND THE IGNORANCE OF MY OWN PEOPLE, WITH A LAWBOOK IN MY HAND AND NOW YOU'VE STOLEN IT." And told the court that he knew there was no point in continuing, that the theft of the law book was enough, but to bring on a witness who overtly perjured himself, who lied unabashedly in the face of the Court, and certainly in the face of the People, this had to be taken as a sign that the proceedings were purposeless. He called for them to arrest him, lock him up, do what they had wanted all along, without continuing to disgrace the very words justice and fairness.

The filled courtroom of people rose also. They were angry, not only over the criminal activity of the court in stealing the law book, not only over the excused, openly-perjured testimony of Ross, but because they knew what the Minister of Defense was saying was true, and in that case, that would mean that he, as a guiding force for the liberation struggle of Black people, Huey P. Newton would again be snatched away from the people, whom he loves more than life.

Having no understanding of Black people, no concern for any of the People, the fascists called in their forces, demanding the people leave this "People's Court", ready to use reactionary violence and force to implement their demands. Still no one moved.

The Minister of Defense then walked over to the people, of whom he is a party, and reminded them of the nature of the pig, the constant intent they have to brutalize the people or incarcerate us or kill us. Then he, Huey P. Newton, the Minister of Defense of the Black Panther Party, out of concern told the people to leave. And the people left.

But they did not leave before they heard the Minister of Defense when he calmly walked up to Dell Ross, who had lied to save himself and convict Huey, and speak to him, possibly for the first time in Ross' life with words and meaning that only the humane, the lovers of humankind, the New Men speak. He said, "Why do you sit there, Brother, are you afraid?" A detective harshly interrupts, "Don't listen to him." Dell Ross was listening, as Huey P. Newton went on: "Why do you obey him, when he tells you not to speak... I don't hate you, I love you Brother."

They had to remove Ross, then. Even swine can hold their heads up for a moment to see and to hear that truth and love are near. This is not what they wanted. They didn't want Ross to be reminded. To be reminded of the degradation, the oppression that Black people suffer under. To be reminded that no one hated him, even now. That the love that exists among a people, the bond of love cannot be destroyed by tricks and lies. That together we can survive all forms of oppression, treachery, indignity. They did not want this. So they whisked Ross off the stand, before another word could be spoken.

But everyone heard. And everyone saw them take a man, Huey P. Newton, who had rejected all the insults and injuries they could deliver, to their little cells.

Charles Garry rushed back to his office to get the tape. Everyone left. In a few hours he returned to tell the People and the Court that in a robbery of his office over a month ago, the tape and the transcript of the tape had been stolen. This was just discovered. It did not matter. The court didn't care about that. They gave Ross immunity for perjury, for lying. They said he lied the last time, but since he had told the "truth" now, he would be exonerated. They could understand.

The people can understand. The people will be watching. They released Huey to continue the farce the next day.

ALL POWER TO THE PEOPLE

WHY HAS THE LAW BOOK BEEN "LOST"?

Below is an analysis of the many facets the loss or theft of the blood-stained law book in the so-called court trial of Huey P. Newton, Minister of Defense of the Black Panther, implies about the alleged system of justice operating inside the U.S.:

To ask the defense to accept a photograph of the missing book as a true representation, and to argue that the rights of the accused are thereby safe-guarded is to say that the transcript of the tape recording in the first trial in 1968 (a transcript which contained a mis-statement which went to the very possibility of the death penalty itself, and which the appeals court has since said was an untrue facsimile of a tape recording) to say that the photograph represents the book is to say that the transcript represented the tape. That mistake and that false abstraction was fatal to the first case in 1968; this loss of the law book is equally fatal to the second, instant case. The trial cannot go on and should not go on; there should be an adjournment and a recess should be asked, and the defense should go into the federal court if necessary (for the constitutional violation is not different to the defendant than if the law book had been stolen rather than "only lost".) We must call in as friends of the court the A.C.L.U., the National Lawyers Guild, etc.

This is cruel and unusual to ask the defense now for the third time (referring to the loss of the law book the first time; its seemingly criminal disappearance this time; and the cynical and heartless use of a transcript in substitution for a tape of the first trial when the D.A. had marked in the margin that he knew his own copy revealed that he knew that the tape said something different).

The whole thesis of the prosecution is based on the portrayal of the "mad-dog Panther" and the "peacekeeping police officer". The antithesis to that whole concept is the fact of Huey's life and the life of the Party symbolized by the law book, and the life of Huey and the Party is predicated upon the attempt at law and order with justice.

The Panthers stood between the people and the violence of the police. And to educate not only the people, but to educate ignorant police officers (the guardians of the law) those who are supposed to be operating under the law.



Huey P. Newton with Attorney, Garry

Now in order to substantiate the "mad dog" theory that the D.A. has is to get rid of the physical evidence. And it would seem that without this witness, this "silent witness" that has been done away with through no fault of the defense, it should be impossible for this case to go on.

It is felt that if this case were recessed until the "silent witness" were found, that the district attorney would probably become very diligent in his search for the silent witness. We have reason to believe that the silent witness would have a better chance of reappearing if the judge took some action to assist us in presenting the case, because it is the position of the judge to be impartial.

A way to clear this up would be to adjourn until the book is found, or unless the book is found. That gives a hard line and a compromise. Failing the dismissal of charges, we're suggest ing that an adjournment be urged. For the disappearance of the book, the cancelling out of the book represents the attempt to deny Justice.

We would say that if you took from the early Christians (who were a hated and hunted and persecuted and maligned group), if you took away the cross that they used, which were "true crosses" and fragments of the true cross which represented the proof, in those days, of the "good news" or the Resurrection, our equivalent of the law and our faith in Justice, a Roman judge could hardly say, "Well, it's only two pieces of wood in a cruciformed fashion, therefore let's just nail two pieces of wood up and we'll let that stand for it."

One should search for other examples. One should use the book burning of Nazi Germany as an example; one should use the early Cristian examples; one should use simple examples like the difference between a menu and a meal, or the painting of a book and a real book and so forth.

If the other evidence had disapperared (we can think of other famous cases where there was particular evidence), there would be no question about charges being dismissed, no question whatsoever. The fact that this is a symbol would be to repeat, the Court would here be repeating what first the police officer did that night in October of 1968 and what now the state has done, and that would be compounding and repeating that fatal error of denying the reality that that law book was an extension of Mr. Newton. This would be like cutting off an arm, and in fact Mr. Newton could function without his arm, but he could not function without his brain.

The court must not do what first the police officer did and now the D.A. claims was done by accident. The court must not do purposely what, by the most charitable analysis, we can say was done accidentally.

We would like to point out at least five reasons as to why a stipulation and a facsimile is a total denial of the rights of defense. First of all, as the judge stated, this is not a game and this is certainly not a drama or a theatrical event, where a prop could be used, and this is not a road show or a national company of a play that played in 1968. This is the first and only time for this jury.

And at least five reasons could be shown as to why this personally undermines the pertinent defense of Huey

CONTINUED ON NEXT PAGE

WHY HAS THE LAW BOOK BEEN "LOST"?

CONTINUED FROM LAST PAGE

P. Newton and also why it generally inflames a racist attitude which we know lies behind this case in the first place:

First of all, we know that Mr. Newton was told at one time that he was not "college material", and this refers to the whole world of abstracting, of learning, of time-binding, of information, of the ability to manipulate symbols, to function at the level of modern society, to be trained as a manager for that majority society. Not being "college material" is a denial that the mind, or the cortex, or the capacity to use a book and find that information exists.

The next thing, on the abstract level, part of the same category as a book, is the Black Panther Party 10-point program which has been "systematically lost" in courts and rendered invisible by the mass media, by the courts and by all of the institutions in this country.

The 10-point program of the Panthers does not exist for white America. The Panthers are not defined by their 10-point program, but instead by certain drawings, by certain fantasies on the part of the prevailing majority system.

The third, is the Black Panther Party newspaper which is abstract, which is a literary device. Parts of the newspaper have been used to damn and to make animalistic the movement for Black liberation and the Black Panther Party and Mr. Newton.

The newspaper itself we believe was used in the first case in 1968 against Mr. Newton (certain things were taken out of context, certain symbols were taken out of their sociological and linguistic context).

The next, is that we have heard police officers testify that they were told at their line -up that they should be "cautious of the Panthers". We are not told why they should be cautious of the Panthers and it's our supposition that the enormous police forces with their enormous armaments were not at that time afraid of what they knew to be a legal device of openly carrying weapons. They were afraid of the knowledge that it was a legal device, and that Panthers were aware of their rights, that the Panthers, acting as observers, were capable of exposing and ventilating all manner of police brutality and police malfeasance. The police were told to be "cautious" in their own self interest and for the good image of the police force, and the knowledge of law was what lay behind the real police hatred and animosity for the Black Panther Party.

THERE WILL NEVER BE JUSTICE IN THE AMERICAN COURTS UNTIL THE PEOPLE ARE THE JUDGES

THE TRIAL OF HUEY P. NEWTON, MINISTER OF DEFENSE OF THE BLACK PANTHER PARTY, HAS BEGUN:

COME EVERYDAY TO:
ALAMEDA COUNTY COURTHOUSE
TWELFTH AND FALLON STREETS
OAKLAND, CALIFORNIA
10:00 AM DEPARTMENT 6
THIRD FLOOR
COURT OF JUDGE HOVE

Finally the phrase "exhausting all legal means". This has been the watchword and the leading slogan for the Black Panther Party, defense, which began with this case and a phrase that was made famous around this case. Now, therefore, these things go to the personal capacity and motivation and reality of the defendant in this case.

He is defined by a law book. He was well known in the Black community both for the physical law book itself, which is missing, and for the information and the approach and the problem-solving techniques that that law book implies. Now the State would have Mr. Newton defined by a gun rather than a law book. Because the gun does not exist, the state hopes to set the scales right by making the law book invisible too. They cannot produce the gun that they say Mr. Newton used and so they want to deny him the right to prove to the jury what he did use --the law book. Thus, they have disarmed him, they have taken away his proof.

The reason that a photograph will not answer that, is it is part and parcel of the racism in this country that Black people are not only not "college material", but that they are not material for any of our institutions for decision-making roles. To show a photograph and say that Mr. Newton's signature was in it is to ask a jury, that is all white except one person, to overthrow endemic racism at one stroke and to take ar the "proof" of a photograph the humanity of the defendant.

If a photograph were to be sufficient, then the data of the Kerner report, millions of pictures of and writings about slavery and all manner of oppression would have been sufficient for the American public to overcome racism and to change their basic attitudes. But this has not been sufficient.

Therefore we know that to convince people who have a racial bias, that comes to them virtually with their mother's milk in this society, you have to not just say that a person is capable of knowing the law and acting legally and even functioning in an extraordinary manner, you have to exhaust every means of proof available to you to prove it. To be able to show the jury that the law book with that signature covered with blood, the very symbol of the violence that was done to the law in this case, and the violence that was done to Mr. Newton and the violence that was done to the attempt to use the law, this is crucial to the defendant.

In October of 1967, the police officer assumed, and we would stress this, that that law book belonged to another police officer is because he had to believe that that book could not belong to Mr. Newton. He had to believe that it belonged to the policemen because only the policemen can carry the law, can know the law and never Mr. Newton. He took that evidence away in 1967, and only later through a stroke of luck was the law book returned. Only now to be taken away again.

If a policeman could not open a book that was before him and realize what he had done, how can we expect a jury to accept, simply on the word of the man who says that it was his law book, that it indeed represents and defines his beliefs, his approach and his motives on that night.

Thus, to argue that a photograph could take the place of a law book, is to argue that a menu takes the place of a meal, is to argue that a description of a sunset takes the place of the sunset, is to argue that any abstraction, like a photograph or a fake theatrical prop, could take the place of the authentic, in this case, flesh and blood law book. This is disingenuous, it is dishonest, it is cynical and it flies in the face of everything we know about human nature, about the institution of American racism, and about this all-important book, that goes to the heart of the defendant's civil rights, and his very life in this case.

CUT HERE



PETITION

FOR CROSS SECTION OF COMMUNITY ON JURIES AND FOR PROBATION OR APPEAL BAIL BOND FOR BROTHER DAVID HILLIARD:

WE, THE UNDERSIGNED COMMUNITY PEOPLE, DO HEREBY PETITION THAT BROTHER DAVID HILLIARD, CHIEF OF STAFF OF THE BLACK PANTHER PARTY, PRESENTLY HELD BY ALAMEDA COUNTY AS A POLITICAL PRISONER, BE GRANTED HIS CONSTITUTIONAL RIGHT OF AN APPEAL BAILBOND OR PROBATION, PENDING APPEAL OF HIS CASE TO A HIGHER COURT.

THE U.S. CONSTITUTION STATES THAT JURIES SHALL REFLECT A CROSS-SECTION OF A COMMUNITY, OR A PEER GROUP. THERE WERE NO BLACK PEOPLE ON THE JURY IN THE CASE OF BROTHER DAVID HILLIARD, ALTHOUGH 38% OF THE OAKLAND COMMUNITY IS BLACK. FIVE BLACK PEOPLE SAT ON THE JURY IN THE RECENTLY DISMISSED CASE OF BOBBY SEALE AND ERICKA HUGGINS, EVEN THOUGH ONLY 9% OF THE NEW HAVEN COMMUNITY IS BLACK. THEREFORE, THE CASE OF DAVID HILLIARD, PARTICULARLY, CLEARLY POINTS OUT THE NEED TO HAVE PROPER REPRESENTATION ON JURIES THROUGHOUT THE COUNTRY.

IN THE LIGHT OF THESE FACTS, WE THEREFORE PETITION THAT DAVID HILLIARD BE GRANTED HIS CONSTITUTIONAL RIGHT OF AN APPEAL BAILBOND OR PROBATION, PENDING APPEAL OF HIS CASE TO A HIGHER COURT, AND THAT THE RE-TRIAL JURY REPRESENT A TRUE CROSS-SECTION OF THE COMMUNITY.

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RETURN ALL PETITIONS TO BLACK PANTHER PARTY CENTRAL HEADQUARTERS
1048 PERALTA STREET OAKLAND, CALIFORNIA 94706

RAILROAD OF RICHMOND, VIRGINIA 5

CONTINUED FROM PAGE 5

a ridiculous robbery to secure weapons on November 2, 1970. In fact, many people knew that the brothers had been in Richmond then for a Black Solidarity Day, sponsored by the Richmond Black Community Information Center. The day was spent educating the people to the purpose of the survival programs and the need to unite in the struggle to liberate our people.



THE RICHMOND, VIRGINIA FIVE

Just before the jury went out for deliberation, it was discovered that one of the members of this "fair and impartial" jury was the cousin of Waverly Allen, the chief State's witness. After this was discovered and exposed, she was quietly dismissed and replaced by the alternate juror.

After being programmed with instructions, the jury went out for deliberations, quickly returning with a verdict. All the defendants were found not guilty on the conspiracy charge. Charles Brunson, Jacob Bethea and Albert Moore were found guilty of transporting stolen weapons across inter-state lines. Howard Moore will have to go through the whole ordeal again, because a hung jury was the result in his case. Charles, Jacob and Albert are to report for sentencing on September 10th. Junius Underwood will be tried on July 22nd, and Howard Moore, on July 29th. The maximum sentence on this false charge is five years. However, because of prior felony convictions, the maximum sentence for Jacob and Albert is ten years.

Thus ended the one-day trial and two-day railroad of the Richmond, Virginia Five. But it comes as no surprise since the rash of pre-trial propaganda and vicious publicity directed against the Richmond Five and the blatant attempt to dis-bar (take the license of) their Black attorney, Geroyd Greene, had already set the stage for the railroad. The real conspiracy, that of the pigs to railroad these brothers, was even more evident with the "shot-gun" trial and rapid selection of a jury of non-peers.

This case was fabricated by the F.B.I. in order to counter-act the rising consciousness of the people of Richmond, Virginia. Because of the work being done by brothers like Charles Brunson, Jacob Bethea, Albert Moore, Howard Moore and Junius Underwood, the Black community of Richmond was beginning to feel that sense of community, the oneness, the unity which is the key to our survival. And it is with this unity that we, the Black Panther Party, and the Black people of Richmond, Virginia will fight to free our brothers and advance our struggle.

ALL POWER TO THE PEOPLE!

RANDY IS ON TRIAL BECAUSE HE SURVIVED

CONTINUED FROM PAGE 3

level where they can unequivocally see that Z is the next logical, natural stage through which we must traverse in our drive to obtain freedom from the reactionary forces of U.S. intercommunalism. The Party's new direction, as our Minister has previously pointed out, is a return to the Party's original vision. Utilizing revolutionary tactics we are moving in the correct manner and are laying foundations (A) upon which all subsequent action can be launched (Z).

Our base areas will be secure because we are forging iron links of unity with our communities through survival programs. The bonds we are building can neither be smashed by counter revolutionary forces outside of our communities nor eroded by reactionary individuals or reactionary institutions whithering away in our midst. Revolutionary cultists, as Huey analysed, isolate themselves from the people, by attempting to make the qualitative leap from A to Z, while the people (because of a lack of basic relevant community work, which cultists scorn), are left unprepared and far behind, too far behind to even begin to relate to Z as being a sane step. Any action which hampers or in anyway alienates our people and whereby impedes our struggle is not a revolutionary move. The people, not cultist groups, are the invincible force which will transform society.

We are dialectical materialists, of this there should be no mistake. Class enemies recognize this by our social practice. Our method of analysing "what it is" and the manner in which we implement constructive dialectical solutions gives evidence to our content. What programs and actions we undertake informs all that we are geared toward insuring that our people survive each letter of the Alphabet from ABC to and beyond XYZ. We are preparing for the inevitable transformation of society, however long as it takes, whether objective reality dictates revolution in our life time or a hundred years from now. Our survival programs and how we come to grips with indigenous community institutions will insure that our people survive to reap the harvest on the "day of victory".

Our Party moves dialectically from the internal to the external, within the framework of existing institutions as well as establishing and operating new institutions. All progressive phenomenon must be co-ordinated so as to complement one another and actively assist in propelling this old repressive social system toward and into its own negation. We are prepared and are able to cope with baseless attacks upon our survival programs, present directions, and even charges that we are revisionist. We are able to easily refute misguided Marxists and others in the light of our people's overwhelming support of our organization's social practice. With People and Party as one, we can steamroll all cultists and counter-revolutionary opposition to the implementation of all phases of our people's survival programs. Under the profound leadership of our Minister and our Central Committee we have returned to "the correct handling of a revolution" and are paving the way to victory.

ALL POWER TO THE PEOPLE,
LONG LIVE THE TEACHINGS OF OUR MINISTER OF DEFENSE

MAURICE GORDON'S MINI-EMPIRE WITHIN THE EMPIRE

CONTINUED FROM PAGE 7

Robert Gordon refuse to attend the meeting, but Mayor White prevented the city housing and building inspectors from showing up, claiming the meeting demanded by the people was "an impermissible attempt to participate in the conduct of the executive business of the city."What in fact is "impermissible" is the hook-up between Mayor White and Maurice Gordon, which reportedly includes $175,000 in campaign funds for Mayor White. (Again in a parallel situation. a recommendation that Gordon be prosecuted for manslaughter following the Sherry Biltmore fire, was not followed up in 1963.)

Just as "blood money" can buy off elected city officials, so too can that same money buy off judges. In 1970, out of the 700 cases of housing code violations, the Department of Housing Inspection chose to prosecute a mere 20. Out of that number, 10 fines were



removed upon appeal. For Maurice Gordon has found his personal judicial "savior" in Judge Julius Adlow, notorious in Boston for his many blatantly racist rulings. The deal that Adlow and Gordon have hooked up is simple in its treachery. Although according to law if a slumlord is convicted he can be fined up to $500.00 a day until he repairs the violation, Adlow simply continues the cases, sometimes from 10-14 times until the repair is fixed and then the case is closed. In one particularly outrageous case in which the violations were first spotted November 16, 1966, the case didn't go to court until June 22, 1967, and then it was continued 10 times until Adlow dismissed it, 20 months after it was first reported, on June 16, 1968.

In another case presided over by Adlow , Gordon never appeared and as a result, a bench warrant was issued, but was never served. Consequently, the case was dismissed one year later. In fact, in at least 12 cases which have come up in Adlow's court alone, Maurice or Robert Gordon have escaped with no conviction.

If you wanted to, you could go on and on, listing the "crimes" which Maurice Gordon has committed against the people of Boston. In one apartment building in the South End, 130 Brookline Street (which has been on a 2-3 year rent strike), 250 housing code violations were recorded in 2 years, After the Petersboro Street fire, representatives of Maurice Gordon visited the survivors with forms they were to sign which supposedly was the only way they could have their security deposit returned; but upon examination by lawyers,these forms released Gordon from any damages resulting from the fire. This is just an example of the cold-blooded inhumanity Maurice Gordon is capable of . An inhumanity which will continue unchecked until people realize the truly monstrous nature of the Maurice Gordon Mini- empire.



This is what Maurice Gordon did when he put down his machine guns and went "legit".

It has recently been learned that Maurice Gordon is now attempting to dissolve all of his non-commercial holdings within the next 5 years, which is assessed at over $28 million or 12,000 housing units. More than 500 units in Boston's Back Bay have already been sold to realtor Ronald Simon for $6 million, and another 500 units have been offered to Interfaith Housing Inc., Boston's largest "nonprofit" development corporation. None of these sales will affect any of Gordon's Florida holdings.

It is suspected that Gordon is selling his holdings because of the great amount of heat which is beginning to come down on him. Some of the heat will possibly come in the form of the mayoral candidates linking him up with the present mayor Kevin White.

An entire system of capitalism with its inherent favoritism for property owners has raised the criminal slumlord above justice. With his millions as a means of buying off those who have been elected as the people's administrators, Maurice Gordon has negated the elected function of these officials, has implicated these officials in his web and conspiracy of murder by neglect, and extortion through exorbitant "rents". As the facts come to light, they only further prove the intimate interconnections between high finance, corporate capitalists and their ability to manipulate in their own interests the elected administrators on the city, state and federal levels.

With these facts at hand, and remindful of the total scope of "legitimate crime", we can fully understand the irony and utter contempt for the people's welfare and their survival, when men like city assessor Theodore Anzalone say, "a Maurice Gordon is valuable to any city."

ALL POWER TO THE PEOPLE!
Massachusetts State Chapter
Black Panther Party

JIMMY CARR

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The pigs are now accusing Jimmy of having participated in the murder of one of our most faithful and dedicated members, Fred Bennett. The F.B.I. is attempting to use Jimmy as the scapegoat for their own foul and bizarre deed. Jimmy has not even been formally indicted; rather, the pigs have been using the media to present their fabrications, viciously slandering Jimmy in the press. He has not been indicted in a court of law, where these allegations would have to be proven. Through the use of their propaganda parrots (particularly Ed Montgomery of the San Francisco Examiner-Chronicle Syndicate), the pigs have actually accused Jimmy of being a henchman for the Black Panther Party, having participated in the vicious murder of one of our own beloved and trusted comrades.

And now Jimmy Carr sits in San Francisco County Jail, awaiting trial on the trumped-up charge of assault, the Adult Authority (Parole Board) having placed a "hold" on him. That is, his parole agreement is being questioned for violation, and while this case is pending he must remain in custody, without so much as the ability to pay bail, although a man is supposed to be considered innocent until proven guilty.

He is not there because of any crime; he is not there because he is a member of the Black Panther Party; he is there because a young and strong Black man who was slated by all their predictions to be another statistic whose life they had stolen got turned around, and turned on to the people, to loving the people and the People's Advocates, became aware of the trick and had the strength still of his Black manhood to deal with exposing the lies. He is there because he refused to be their man or their pawn. Jimmy Carr is another strong Black man who had survived all they could do and was coming back to collect some dues.

ALL POWER TO THE PEOPLE!

RONALD REAGAN MAY OWE YOU $1,000 !!!



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retroactively it would be $920. It's a lot of money.

Q. Do you know of any local politicians that have taken any type of position on the cuts?

A. Like one politician here, there's really been two. But one we don't know what his purpose is, and his name is Bargus. He's a white politician, with the Board of Supervisors. But I'm leary of that, but he has taken a stand. And the other, Booker Anderson, he's worked with us 100%. And other than that no one else has. In fact, it's even hard to get the community organizations to help us, not just politicians. But we've been really struggling on our own, about three or four people. We've had a lot of conflict.

Q. Could you tell us of some of your future plans in dealing with the Welfare cuts and other related things?

A. No. I can't really say. We take it; you know this stuff hits us so hard and so fast that we can't really from one day or the other, we don't know what really our plans are. I really can't say, because I don't know.

Q. Would that also include the Convention that's coming up?

*A. Yes. That will also include the Convention. But there is one more thing that I would like to include. Right now the Free Lunch Program is just in the "target" areas. Which is good. I can dig this. But we have Blacks that are out of the target areas. Say for instance my own self. I don't live in a target area. But I'm struggling too. A lot of times my kids don't go to school because I don't have money to get them lunch. So rather than see them go to school starving, I just keep them home. They figure that each free lunch is about 35¢. And this 35¢ is going to be subtracted from the Welfare grants. The same thing with food stamps; when you pay $21. for food stamps you get $53. (worth of stamps). That'd be about $30. In other words, they would subtract the $30. from your grant, rather than hold $53., they just subtract what you don't pay from your grant. (*This is occurring now with food stamps. People who do not get food stamps get no more actual cash than those who do.) But the food stamps and the free lunches, they're going to do that regardless of whether you get them or not. This is all available to all people on Welfare, so therefore (they argue) they're going to deduct it. And the School Board, if they are going to deduct this money from the people that are not receiving the free lunches, then they're going to just have hell. (These figures are based on "target" area needs, whether or not you live in such an area.) And the white man figures that they can keep us down one way or the other way. They get us all together (we would all have to live in a "target" area to really benefit) and they can kill us all off at one time...And this is the way I feel that things are. And I don't buy it.*

ALL POWER TO THE PEOPLE

INTERCOMMUNAL NEWS

PAK JUNG HI CALLS YOU "NIGGER" BLACK G.I.'S COME HOME

Wherever the U.S. military has gone, it has taken its inherent racism and racist practices. After bringing "American Democracy", racism and exploitation to South Korea, the U.S. military tried to acculturate as many of the South Korean people as possible with its exploitative system of values. This has only proved successful with those who would oppress or participate in the oppression of their own people; in South Korea particularly this means those reactionary elements who would fight against the peaceful re-unification of the Korean Fatherland, the natural unity of the North and the South. These are the traitors to the Korean people. One such traitor is the head of the U.S. backed puppet South Korean government, the President, Pak Jung Hi, who readily accepts American aid and the "American way". (He even lets the U.S. call him Chung Hee Park, because he is told by his American bosses that his real name is too difficult for the American mind to comprehend, its tones are unfamiliar to Americans.)

The racism that Black G.I.'s encounter on the U.S. military bases and installations (not only under the South Korean lackey government, but wherever the U.S. military can be found) is often extended to the off-base clubs and recreational facilities, allegedly operated by the people of the community which the U.S. occupies. Facilities and clubs are often segregated, or "for whites only" (in another people's community), with Black G.I.'s being discriminated against, forced to use poorer-equipped clubs if they want to go off the base for recreation or entertainment.

Black soldiers are discriminated against by military officials as well as reactionary lackies of the South Korean puppet government, who own such South Korean businesses. Tensions have been high, therefore, because Black G.I.'s have been protesting these racist policies, to no avil. On July 10th,

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AGNEW VISITS HIS COUNTRY ESTATE - ETHIOPIA



S. AGNEW



HAILE SELASSIE

In Addis Ababa, Ethiopia this week, Ethiopean overseer Haile Selassie sat down to lunch with Spiro Agnew, the reactionary intercommunal public relations man for the U.S. Empire. Agnew is on a three nation visit to Africa in an attempt to shore up the American Empire's weakening hand on the African continent. In Ethiopia, Haile Selassie is known to be a man who expects god-like worship from the people. In the American Empire, Agnew expects the same; Ethiopia is part of the American Empire.

During the luncheon Selassie made a toast calling for U.S. "Support of total liberation of Africa." Both men feel that if they can successfully make the people feel that they are for freedom for the peoples of the world, that their shakey power bases will be able to withstand the people's drive for real freedom and true liberation.

The elaborate European style luncheon was held in the plush "Jubilee Palace", which was built with the blood and sweat of Ethiopia's oppressed citizens. Agnew stated that he and his overseer, Selassie, shared and represented similar goals, in other words, oppression of black and white. He emphasized that the long friendship between the American Empire and its Ethiopian estate is based in lasting values that seek the "good and well-being of humanity." From their practice, we know that what is meant by that is that the American Empire and the Ethiopian community estate are well acquainted with oppression and imperialist exploitation, for that is what they both subject their people to.

But the people recognize the true nature of these two reactionary intercommunalists and they are not and will not be fooled by the lies and the far-fetched promises for "the alleviation of illness and the elimination of poverty" by these reactionary regimes. We will only continue our struggle to free all people from the bonds of oppression.

ALL POWER TO THE PEOPLE

PAK JUNG HI CALLS YOU "NIGGER"

CONTINUED FROM LAST PAGE

Friday evening, in Pyongtaek, South Korea, word spread that a white G.I. had attacked a Black G.I. for attempting to use one of the "for whites only" clubs. Knowing that the filing of complaints or any attempt at requesting investigations into this, as well as all the other racist policies of the U.S. military and its South Korean lackies, would only be futile, the Black soldiers vented their frustrations on all the reactionary symbols of capitalism and racist exploitation in the town.

At this point, U.S. Military Police and South Korean Puppet Army Police, along with racist, white G.I.'s attacked the Black G.I.'s. The morning after this attack, South Korean lackies paraded around the military base like a cheap imitation of the U.S. Ku Klux Klan with signs reading "Niggers go back to the cotton fields", and "Blacks, get out."

Major General Joseph W. Pezdirts, U.S. Army Commander of the (South) Korean Support Command (Overseer for the lackies), promised that "those soldiers responsible for the disturbance would be arrested and punished and due compensation would be made for property damage." The only way this criminal could arrest and punish the "soldiers responsible" would be to turn himself and the rest of the U.S military high command, who invaded and divided the beautiful Korean Fatherland in the first place, over to the entire Korean people and the Black G.I.'s for true justice. Due compensation can only be realized when the mercenary U.S. military completely moves out of, leaves South Korea, and it can never be fully realized because the millions of Black and Korean lives/property that have already been destroyed can never be replaced.

The U.S. wishes to fully realize its reactionary intercommunalistic policies everywhere in the world. Its domination over the lives of the South Korean people could not be maintained if U.S. troops would refuse to work, to aid in U.S. criminal activities around the world. We know where, the interests of the U.S. government and the white racist forces lie. But, our Black brothers do not have such racist, exploitative interests, and therefore do not have to be subject to racism in another community of the world, while helping their very oppressor gain ground by keeping another people under foot. A people who are our friends and comrades, a people whose enemy is our enemy. The Northern half of Korea, under the brilliant leadership of Marshall Kim Il Sung, has become a stronghold for liberation, and wishes to unite all their people for the benefit of their common interests, North and South. This is our goal too, unity in our community. Black G.I.'s can help not only the Korean people, but more importantly our own Black people by leaving the Korean soil and returning to unite with Black brothers and sisters right here in America in all our common struggle against U.S. racism, fascism and imperialism.

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$1,000 !!!
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